## Stewarton Bible School

## The Annual Sabbaths of Yahweh

## Years 2011-2025

| CIVIL YEAR | New M | Moon (conjunction) Times | A likely first sighting at Jerusalem on | New Year's Day | First Day of Unleavened Bread | Last Day of Unleavened Bread | Feast of Pentecost | Feast of Trumpets | Fast of Atonement | First Day of Tabernacles | Last Great Day of Tabernacles |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2011 | Abib | April 3 ${ }^{\text {rd }}$ @ 16:32 | April 4 ${ }^{\text {th }}$ | April $5^{\text {th }}$ | April 19 ${ }^{\text {th }}$ | April $25^{\text {th }}$ | June $8^{\text {th }}$ | Sept. $29{ }^{\text {th }}$ | Oct. $8^{\text {th }}$ | Oct. $13^{\text {th }}$ | Oct. $20{ }^{\text {th }}$ |
|  | Ethanim | Sept. $27^{\text {th }}$ @ 13:09 | Sept. $28{ }^{\text {th }}$ |  |  |  |  |  |  |  |  |
| 2012 | Abib | March 22 ${ }^{\text {nd }}$ @ 16:37 | March $23{ }^{\text {rd }}$ | March $24^{\text {th }}$ | April $7^{\text {th }}$ | April 13 ${ }^{\text {th }}$ | May $27^{\text {th }}$ | Sept. $17^{\text {th }}$ | Sept. $26^{\text {th }}$ | Oct. ${ }^{\text {st }}$ | Oct. $8^{\text {th }}$ |
|  | Ethanim | Sept. 16 ${ }^{\text {th }}$ @ 04:11 | Sept. $17{ }^{\text {th }}$ |  |  |  |  |  |  |  |  |
| 2013 | Abib | March 11 ${ }^{\text {th }}$ @ 21:51 | March $13^{\text {th }}$ | March $13{ }^{\text {th }}$ | March $27^{\text {th }}$ | April $2^{\text {nd }}$ | May $16^{\text {th }}$ | Sept. $7^{\text {th }}$ | Sept. $16^{\text {th }}$ | Sept. $21{ }^{\text {st }}$ | Sept. $28{ }^{\text {th }}$ |
|  | Ethanim | Sept. $5^{\text {th }}$ @ 13:36 | Sept. $6^{\text {th }}$ |  |  |  |  |  |  |  |  |
| 2014 | Abib | March 30 ${ }^{\text {th }}$ @ 20:45 | April $1^{\text {st }}$ | April $1^{\text {st }}$ | April $15{ }^{\text {th }}$ | April $21{ }^{\text {st }}$ | June $4^{\text {th }}$ | Sept. $26^{\text {th }}$ | Oct. $5^{\text {th }}$ | Oct. $10{ }^{\text {th }}$ | Oct. $17^{\text {th }}$ |
|  | Ethanim | Sept. $24^{\text {th }}$ @ 08:14 | Sept. $25^{\text {th }}$ |  |  |  |  |  |  |  |  |
| 2015 | Abib | March 20 ${ }^{\text {th }}$ @ 11:36 | March 21 ${ }^{\text {st }}$ | March $22^{\text {nd }}$ | April $5^{\text {th }}$ | April 11 ${ }^{\text {th }}$ | May $25^{\text {th }}$ | Sept. $15^{\text {th }}$ | Sept. $24^{\text {th }}$ | Sept. $29{ }^{\text {th }}$ | Oct. $6^{\text {th }}$ |
|  | Ethanim | Sept. $13^{\text {th }}$ @ 08:31 | Sept. 14 ${ }^{\text {th }}$ |  |  |  |  |  |  |  |  |
| 2016 * | Abib | March $9^{\text {th }}$ @ 03:54 | March $10{ }^{\text {th }}$ | March $10^{\text {th }}$ | March $24^{\text {th }}$ | March $30{ }^{\text {th }}$ | May $13{ }^{\text {th }}$ | Sept. $3^{\text {rd }}$ | Sept. $12^{\text {th }}$ | Sept. $17{ }^{\text {th }}$ | Sept. $24^{\text {th }}$ |
|  | Ethanim | Sept. $1^{\text {st }}$ @ 11:03 | Sept. ${ }^{\text {nd }}$ |  |  |  |  |  |  |  |  |
| 2017 | Abib | March 28 ${ }^{\text {th }}$ @ 04:57 | March $29^{\text {th }}$ | March $29^{\text {th }}$ | April 12 ${ }^{\text {th }}$ | April 18 ${ }^{\text {th }}$ | June $1^{\text {st }}$ | Sept. $22^{\text {nd }}$ | Oct. $1^{\text {st }}$ | Oct. $6^{\text {th }}$ | Oct. $13^{\text {th }}$ |
|  | Ethanim | Sept. $20^{\text {th }}$ @ 07:30 | Sept. $21{ }^{\text {st }}$ |  |  |  |  |  |  |  |  |
| 2018 | Abib | March 17 ${ }^{\text {th }}$ @ 15:11 | March $18^{\text {th }}$ | March $19^{\text {th }}$ | April ${ }^{\text {nd }}$ | April $8^{\text {th }}$ | May $22^{\text {nd }}$ | Sept. $11^{\text {th }}$ | Sept. $20{ }^{\text {th }}$ | Sept. $25^{\text {th }}$ | Oct. $2^{\text {nd }}$ |
|  | Ethanim | Sept. $9^{\text {th }}$ @ 20:01 | Sept. 11 ${ }^{\text {th }}$ |  |  |  |  |  |  |  |  |
| 2019 * | Abib | March 6 ${ }^{\text {th }}$ @ 18:04 | March 7 ${ }^{\text {th }}$ | March $8^{\text {th }}$ | March $22^{\text {nd }}$ | March $28^{\text {th }}$ | May $11^{\text {th }}$ | Sept. $1^{\text {st }}$ | Sept. $10{ }^{\text {th }}$ | Sept. $15^{\text {th }}$ | Sept. $22^{\text {nd }}$ |
|  | Ethanim | August 30 ${ }^{\text {th }}$ @ 12:37 | August 31 ${ }^{\text {st }}$ |  |  |  |  |  |  |  |  |
| 2020 | Abib | March 24 ${ }^{\text {th }}$ @ 11:28 | March $25^{\text {th }}$ | March $26^{\text {th }}$ | April $9^{\text {th }}$ | April $15{ }^{\text {th }}$ | May $29^{\text {th }}$ | Sept. $19{ }^{\text {th }}$ | Sept. $28^{\text {th }}$ | Oct. $3^{\text {rd }}$ | Oct. $10^{\text {th }}$ |
|  | Ethanim | Sept. 17 ${ }^{\text {th }}$ @ 13:00 | Sept. $18{ }^{\text {th }}$ |  |  |  |  |  |  |  |  |


| 2021 | Abib | March 13 ${ }^{\text {th }}$ @ 12:21 | March $14^{\text {th }}$ | March $15^{\text {th }}$ | March $29^{\text {th }}$ | April $4^{\text {th }}$ | May $18{ }^{\text {th }}$ | Sept. $8^{\text {th }}$ | Sept. $17{ }^{\text {th }}$ | Sept. $22^{\text {nd }}$ | Sept. $29{ }^{\text {th }}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Ethanim | Sept. $7^{\text {th }}$ @ 02:52 | Sept. $8^{\text {th }}$ |  |  |  |  |  |  |  |  |
| 2022 | Abib | April ${ }^{\text {th }}$ @ 08:24 | April $2^{\text {nd }}$ | April $3^{\text {rd }}$ | April 17 ${ }^{\text {th }}$ | April $23{ }^{\text {rd }}$ | June $6^{\text {th }}$ | Sept. $27^{\text {th }}$ | Oct. $6^{\text {th }}$ | Oct. $11^{\text {th }}$ | Oct. $18^{\text {th }}$ |
|  | Ethanim | Sept. $25^{\text {th }}$ @ 23:54 | Sept. $27{ }^{\text {th }}$ |  |  |  |  |  |  |  |  |
| 2023 | Abib | March $21{ }^{\text {st }}$ @ 19:23 | March $23{ }^{\text {rd }}$ | March $23^{\text {rd }}$ | April $6^{\text {th }}$ | April $12^{\text {th }}$ | May $26{ }^{\text {th }}$ | Sept. $16^{\text {th }}$ | Sept. $25^{\text {th }}$ | Sept. $30{ }^{\text {th }}$ | Oct. $7^{\text {th }}$ |
|  | Ethanim | Sept. 15 ${ }^{\text {th }}$ @ 03:40 | Sept. $16^{\text {th }}$ |  |  |  |  |  |  |  |  |
| 2024* | Abib | March 10 ${ }^{\text {th }}$ @ 11:00 | March 11 ${ }^{\text {th }}$ | March $12^{\text {th }}$ | March $26{ }^{\text {th }}$ | April ${ }^{\text {st }}$ | May $15^{\text {th }}$ | Sept. $4^{\text {th }}$ | Sept. $13{ }^{\text {th }}$ | Sept. $18{ }^{\text {th }}$ | Sept. $25{ }^{\text {th }}$ |
|  | Ethanim | Sept. ${ }^{\text {rd }}$ @ 03:55 | Sept. $4^{\text {th }}$ |  |  |  |  |  |  |  |  |
| 2025 | Abib | March 29 ${ }^{\text {th }}$ @ 12:58 | March $30^{\text {th }}$ | March 31 ${ }^{\text {st }}$ | April $14^{\text {th }}$ | April $20{ }^{\text {th }}$ | June $3^{\text {rd }}$ | Sept. $23{ }^{\text {rd }}$ | Oct. $2^{\text {nd }}$ | Oct. $7^{\text {th }}$ | Oct. $14^{\text {th }}$ |
|  | Ethanim | Sept. 21 ${ }^{\text {st }}$ @ 21:54 | Sept. $23{ }^{\text {rd }}$ |  |  |  |  |  |  |  |  |

Conjunction times are reproduced from data supplied by the U.S. Naval Observatory
NOTE: An asterisk (*) beside the years 2016, 2019 \& 2024 in the chart above, means, the sacred calendar year will start one month earlier than in the popular Jewish calendar. See below for Alternative Dates.

## Why the Difference?

## 1. ANSWER

The answer is because Stewarton Bible School (SBS) starts the year with the new moon nearest the true Spring equinox (20th March.) Several Questions concerning the sacred calendar are answered in Part Two of the SBS booklet entitled The Sacred Calendar of the God of Israel. Please study those answers before submitting further questions.

## 2. FIRST SIGHTINGS OF THE NEW MOON

## As stated in the Calendar booklet concerning First Visibility:

It is not possible to infallibly predict the exact date and time of the first sighting of a new moon. Greenwich Observatory in England confirms this fact. Therefore when setting up a calendar in advance, it is necessary to proceed using all the known facts at one's disposal; facts such as

- Conjunction times in Jerusalem Standard Time (JST).
- New moon-rise \& new moon-set times in JST.
- Full moon times in JST.

Besides these there are other factors which must be considered.
They are:

- First Sightings of the New Moon: The earliest recorded time a new moon has been seen with the naked eye after a conjunction (the astronomical new moon) is just under $\mathbf{1 5}$ hours. Normally first sightings occur anytime between $\mathbf{1 5}$ and $\mathbf{4 8}$ hours after a conjunction. This has led us to follow the 'General Guideline' of allowing a minimum of $\mathbf{2 4}$ hours after a conjunction for the new born crescent to become visible. If a month is begun on the day of the conjunction, as is the case in some $40 \%$ of months in the Jewish calendar, then the month will be started a day early!
- Morning Sightings: A new moon may be looked for in the evening of the $29^{\text {th }}$ day of each month OR on the morning of the $30^{\text {th }}$ day. This was the practice of the ancient Sanhedrin.
If on the morning of the $30^{\text {th }}$ day the new moon was seen, then the day was reckoned as the $1^{\text {st }}$ of the new month and not the $30^{\text {th }}$ of old. If morning sightings are not undertaken, then it is possible that some months could be started a day late!
- Full Moon: Another point to be considered when setting the start date of a month in advance is the time when the full moon will occur. In the two festival months of Abib (Nisan) and Ethanim (Tishri) it is important to ensure that the start of the 15th day occurs as near as possible to the full moon. This will ensure that the First Day of Unleavened Bread and the Feast of Tabernacles (occurring as they do on the $15^{\text {th }}$ days) will be observed at the 'fullness of time,' that is when the moon is full. If these festival months are begun too late because a morning sighting was not undertaken, then these two feasts will be observed a day late!


## 3. THE YEARS 2016, 2019 \& 2024

You will notice from the chart above that in these years Stewarton Bible School has started the year a month before the popular Jewish calendar. The reason is that we have selected the new moon nearest the true equinox ( $\mathbf{2 0}^{\text {th }}$ March) to begin Abib (Nisan). In year 2016 this conjunction occurs on $9^{\text {th }}$ March at 03:54 hours (Jerusalem Time) and the new moon is expected to be seen on the morning of $10^{\text {th }}$, thus making $10^{\text {th }}$ March the $1^{\text {st }}$ Abib.

## 4. SIGNS IN THE SKY

Many believers become polarised about the matter of keeping the correct Feast days. It is, of course, vitally important; and that is why Stewarton Bible School make such an effort to get it right. But let no one forget that the GREAT FEASTS (the realities to which all the current feasts point) will be miraculously highlighted by signs in the sun, moon and stars! We will not then be dependant upon computer printout, or the knowledge and skill of leaders feverishly arguing amongst themselves as to who is correct.

In the near future there shall be SIGNS IN THE SKY which will clearly mark out the correct feasts, sacred seasons or Sabbatical Year just as they did when the Saviour hung on the cross. On that occasion the sun went out for over three hours. That was no eclipse by any means; for an eclipse only lasts a few minutes.

## Matt.27: 45 Now from the sixth hour there was darkness over all the land unto the ninth hour.

When the Saviour died on that memorable day, even the Roman soldier confessed: "Truly this man was the Son of God."
It will be the same in the near future; the promised signs in the sun, moon and stars will mark out the sacred times for all to see. Look out for these celestial signs at the Feasts!
Mark 13 23: But take ye heed: behold, I have foretold you all things.
24: But in those days, after that tribulation, the sun shall be darkened, and the moon shall not give her light,
25: And the stars of heaven shall fall, and the powers that are in heaven shall be shaken.

## ALTERNATIVE DATES

The following dates are given for those who wish to celebrate the Feasts in
A.D. 2016 a month after Stewarton Bible School.

| Annual Sabbaths | A.D. 2016 | A.D. 2019 | A.D. 2024 |
| :---: | :---: | :---: | :---: |
| First Day of Unleavened Bread | April $23^{\text {rd }}$ | April $21^{\text {st }}$ | April $24^{\text {th }}$ |
| Last Day of Unleavened Bread | April $29^{\text {th }}$ | April $27^{\text {th }}$ | April $30^{\text {th }}$ |
| Feast of Pentecost | June $12^{\text {th }}$ | June $10^{\text {th }}$ | June $13^{\text {th }}$ |
| Feast of Trumpets | Oct. $2^{\text {nd }}$ | Sept. $30^{\text {th }}$ | Oct. $4^{\text {th }}$ |
| Day of Atonement (Fast) | Oct. $11^{\text {th }}$ | Oct. $9^{\text {th }}$ | Oct. $13^{\text {th }}$ |
| Feast of Tabernacles | Oct. $16^{\text {th }}$ | Oct. $14^{\text {th }}$ | Oct. $18^{\text {th }}$ |
| Last Great Day | Oct. $23^{\text {rd }}$ | Oct. $21^{\text {st }}$ | Oct. $25^{\text {th }}$ |

Whichever set of dates you settle for, do make sure that you are on the lookout for the
SIGNS in the sun, moon and stars at the Feasts! Because the Almighty will certainly keep to His promise in Genesis $1: 14$ to signal to the universe the most important days, seasons and years in His sacred calendar.

And God said, Let there be lights in the firmament of the heaven to divide the day from the night;
and let them be for SIGNS, and for seasons, and for days, and years.
(Genesis 1: 14)

